PTO/S8/22 (12-97)
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Patent and Tragemark Orfice, U.S. DEPARTMENT OF COMMERCE

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August 25, 2003

FRANK C NICHOLAS

|  |  |   |                   | Docket Number                                      |  |  |
|--|--|---|-------------------|--|--|--|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) P894US (265   |  |   |                   |  |  |  |
|  | In re Application of.  | VICTOR I. CHC   | RNENK             | Y  |  |  |
|  | Application Number   | 09/905,267  | Filed:            | JULY 13, 2001                                      |  |  |
|  | For: X-RAY EMITT   | ING SYSTEM AN   | D METH            | OD   |  |  |
|  | Group Art Unit: 2882   |   | Examine           | er: GEMMELL, E. M.                                 |  |  |
| This is a request under the provise the above identified application.  | sions of 37 CFR 1.136(a)                                     | to extend the peri  | od for film       | ng a response to file an RCE in                    |  |  |
| The requested extension and app  | propriate non-small-entity                                   | fee are as follows  | <b>3</b> * ,      |  |  |  |
| X One month (37 CFR  | X One month (37 CFR 1.17(a)(1))                              |   |                   | 110.00   |  |  |
| Two months (37 CFR 1 17(a)(2))   |  |   | \$                | 400.00   |  |  |
| Three months (37 CFR 1.17(a)(3))   |  |   | \$                | 920.00   |  |  |
| Four months (37 CFR 1.17(a)(4))  |  |   | \$                | 1,440.00   |  |  |
| Five months (37 CFR 1.17(a)(5))  |  |   | \$                | 1,960.00   |  |  |
| Applicant is a small entity under 37 CFR 1.9 and 1.27; therefore the fee amount shown above is reduced by one-half, and the resulting fee is \$ FAX RECEIVED |  |   |                   |  |  |  |
| A small entity statement under 37 CFR 1.27:  |  |   | E                 | AUG 2 6 2003                                       |  |  |
| is enclosed.   |  |   |                   | 2800   |  |  |
| nas aiready been   | nas already been filed in this application.                  |   |                   | GROUP 3600   |  |  |
| A check in the amou  | A check in the amount of \$ is enclosed.                     |   |                   |  |  |  |
| X The Commissioner any overpayment, to   | s hereby authorized to ch<br>Deposit Account No. <u>01</u> - | arge any fees whi<br><u>2525</u> . A duplicate              | ch may be copy of | be required, or credit<br>fthis sheet is enclosed. |  |  |
| Dated <u>August 25, 2003</u>   |  | FRANK C. NICHO<br>Registration No. 3<br>Attorney for Applic | 3,983             |  |  |  |
| CARDINAL LAW GROUP<br>1603 Orrington Avenue, Suite 2000<br>Evanston, Illinois 60201<br>(847) 905-7111  |  |   |                   | OFFICIAL   |  |  |